| الصفحة<br>1<br>5<br> * |                | تحان الوطني الموحد للبكالوريا<br>الدورة العادية 2024<br>-الموضوع - |                 |                        |             |
|------------------------|----------------|--|-----------------|------------------------|-------------|
| x                      |                |  | NS 11           | ني للتقويم والامتحانات | المركز الوط |
| 3h                     | مدة<br>الإنجاز | ية   | اللغة الإنجليز  |                        | المادة      |
| 3                      | المعامل        | مسلك العلوم الإنسانية  | الشعبة و المسلك |                        |             |

[1] Located in the north-west of Morocco, Chefchaouen, also known as Chaouen, attracts more and more local and foreign visitors throughout the year. The city was founded in 1471, and it has more than 42,700 inhabitants. Because of its bright blue colors, Chefchaouen is called the 'Blue Pearl'.

[2] The blue pearl of Morocco is one of the biggest tourist destinations in the world. In 2018, the city won the trophy for the best African city. A year later, it ranked 9th for having the most beautiful streets in the world. The French brand Louis Vuitton chose Chefchaouen to advertise their new Spring-



Summer 2020 collection. These events celebrate the great success of the city as a renowned touristic and cultural capital.

[3] Chefchaouen has always been one of the country's most photographed cities. Thanks to its attractive scenery, tourists who visit this city are hoping for the best selfie. With more than 620,000 posts on Instagram with the hashtag #Chefchaouen, the city is now the most instagrammable city in Morocco. Influencers crowd in the city on a daily basis just to get a nice shot for their social media presence. They are more interested in the selfie than the city itself.



[4] Because of this big and harmful tourism in the city, Fodor, a travel magazine, adds the city to the list of places 'harmed by Instagram'. However, locals tell a different story. For <u>them</u>, the city's being famous on Instagram has created more business opportunities. Riads are renovated, more hotels have opened, and restaurants are receiving more clients. Hamza, a creative inhabitant of the Medina, for example, has turned his house into a museum. "All these people come and put photos of my house on Instagram, YouTube and Facebook. <u>It</u> is famous now. I have been able to have a business of my own because of it," says Hamza. To

better serve tourists, some locals have learned English and others have even tried Chinese because the city is becoming so popular in Asia.

[5] If you ever plan to visit Chaouen, do your best to preserve the city's beauty. When you see shoes near the door, kindly take off yours before entering the room. When you take pictures, you need to respect the inhabitants' privacy, otherwise expect a non-welcoming smile. Please ask for permission if you want to take pictures inside the house. This is the best way to have a good relationship with the population.

Adapted from: www.dailymail.co.uk

| السلكة العادية<br>وزارة التونية الوصنية<br>والتغليم الأولووالإياضة<br>الموكز الوصنولتتويم والايتحانات |            |  | وطني الموحد ا<br>رة العادية 024 | الدو        | الاه     |   | ركز إجراء الامتحان<br>I*  | خاتم م                                    |
|---|------------|--|---------------------------------|-------------|----------|---|---|---|
|   | <b>3</b> h | مدة الإنجاز  | وضوع                            | ما          | NS       | 5 11  |   |   |
| x   | 3          | المعامل  | رقم الامتحان                    |             |          |   |   | الإسم الشخص<br>تاريخ ومكان                |
|   |            | مسلك اسم وتوقيع المكلف (ة) بالحراسة:                               |                                 |             |          | اللغة الإنجليزية<br>شعبة الآداب والطوم الإنسانية:<br>العلوم الإنسانية | ا <b>لمادة</b><br>الشعبة والمسلك                                  |   |
| يرجى وضع ملصق   | 0          |  |                                 |             |          |   |   |   |
| الرمز السرى هنا   |            |  | لنقطة النهائية                  | ١           |          |   |   | المادة: اللغة الإنج                       |
|   |            |  | / 20                            | ام          | بالأرق   |   | <ul> <li>٢: شعبة الآداب والعلوم الإنسانية:</li> <li>٢:</li> </ul> | الشعبة أو المسلك<br>مسلك العلوم الإنسانية |
|   |            |  |                                 | ف           | بالحرو   |   |   |   |
|   |            |  |                                 | ق):         | مصحح (   | اسم الد   | NS 11   |   |
| رقم الأرشفة   |            | توقيع المصحح (ة):  |                                 |             | جابة     | ورقة الإ  |   |   |
|   | 2 على 5    | على المصحح (ة) التأكد من أن النقطة النهائية على 20 الصفحة: 2 على 5 |                                 |             |          |   |   |   |
| I. COMPREHENS   | CHART      | BASE AL  |                                 | FROM        | гне 1    | TEXT.   |   |   |
| 14 <sup></sup>  |            | Event/ information   |                                 |             |          |   |   |   |
| 20  |            | Chefchaouen was ranked 9th for its beautiful streets.              |                                 |             |          |   |   |   |
|   |            |  |                                 |             |          |   |   |   |
| B. MATCH EAC  | H MAIN     |  |                                 | SPONDI      | NG PA    | ARAG  |   |   |
| International   | recogniti  |  | ain Idea<br>chaouen as a tou    | ristic and  | l cultur | ral city  | Paragraph   |   |
| Rules to resp   | pect when  | you visit C  | Chefchaouen                     |             |          |   |   |   |
|   |            |  | to local people                 |             |          |   |   |   |
| C. ARE THESE<br>1. Chefchaouen  |            |  |                                 |             | TIFY.    | (3 pts  | 8)  |   |
| 2. Chefchaouen  | is the Mo  | roccan city  | with the greates                | t number    | of pic   | tures c   | on Instagram.   |   |
| 3. Influencers vi   | sit Chefch | aouen beca   | use they love th                | e city.     |          |   |   | • • • • • •                               |
| D. ANSWER TH  | -          |  | · •                             |             |          |   |   |   |
| 1. What did Loui  | s Vuitton  | brand do ir  | Chefchaouen?                    |             |          |   |   |   |
| 2. Why does Fod   | or magazi  | ine add Che  | efchaouen to its                | list of cit | ies?     |   |   |   |
|   |            |  |                                 |             |          |   |   |   |

|   | \$   | لا يكتب أي شي:<br>في هذا الإطار   |   |
|---|--|---|---|
| الصفحة : 3 على 5  | NS 11  | الامتحان الوطني الموحد للبكالوريا - الدورة العادية 2024 – الموضوع<br>مادة: اللغة الإنجليزية - شعبة الآداب والعلوم الإنسانية: مسلك العلوم الإنسانية  | x |
| a<br>b<br>E. COMPLET<br>1. Hamza has b<br>2. Locals are be  | <b>THE SEN</b><br>become able to<br>earning Chines   | <ul> <li>a have benefited from the city's being famous.</li> <li><b>FENCES WITH INFORMATION FROM THE TEXT.</b> (2 pts)</li> <li>b have his own business thanks to</li></ul>   |   |
| 1. renowned<br>a. fa<br>The corr<br>2. renovated<br>a. de<br>The corr<br>G. WHAT DO<br>1. <u>them</u> ( | (paragraph 2)<br>mous<br>ect answer:<br>(paragraph 4)<br>estroyed<br>ect answer:<br><b>THE UNDE</b><br>paragraph 4): | means:<br><b>b.</b> old <b>c.</b> amazing   |   |
| <ol> <li>Because her</li> <li>You</li> </ol>  | HE GAPS W  | <ul> <li>DINTS)</li> <li>ITH THE CORRECT WORDS FROM THE LISTS. (3 pts)</li> <li>I and sick, Jalila has to her all the time.</li> <li>look after - look for - look up</li> <li>. see a doctor if you still don't feel well.</li> <li>should - would - will</li> <li> is a vegetarian, doesn't eat meat.</li> <li>which - who - whom</li> </ul> |   |
| <ol> <li>Because of</li> <li>The use of</li> <li>C. PUT THE V</li> <li>You cannot food.</li> </ol>      | soci<br>wars and natur<br>WORDS IN B<br>ot have a (heal<br>orm)  | <b>FH THE CORRECT WORDS FROM THE LIST.</b> (2 pts)         ial - renewable - artificial - heritage - disasters         ral , the number of people who need help has incr  |   |

|  | \$  | لا يكتب أي شي<br>في هذا الإطار  |                      |
|--|---|---|----------------------|
| الصفحة : 4 على 5                                     | NS 11   | الامتحان الوطني الموحد للبكالوريا - الدورة العادية 2024 – الموضوع<br>مادة: اللغة الإنجليزية - شعبة الآداب والعلوم الإنسانية: مسلك العلوم الإنسانية  | x                    |
| 1. It's always                                       | important to av   | CKETS IN THE CORRECT FORM.       (2 pts)         void (judge)       people based on their cultures.         ver)       other ways to explore space. |                      |
| An ecologis<br>2. I may get up<br>If<br>3. We should | est advised peop<br>p early tomorro<br><br>re-use bags to | rs," said an ecologist.<br>ole  |                      |
| F. CHOOSE TH   | E MOST API  | PROPRIATE RESPONSE. (2 pts)   |                      |
|  |   | ologies for not sending you the file earlier.   |                      |
| a simon  | a. I suppose yo   | ou're right. b. I can understand that. c. Yes, I'd love to.   |                      |
| functi   | ons.  | fference between an Apple and a Samsung phone. They do the same   |                      |
| Hind:  |   | agree more. b. Yes, let's. c. Why not?  |                      |
| G. WHAT WOU  |   | Y IN THE FOLLOWING SITUATIONS? (2 pts)  |                      |
| 1. Mourad: Th  | e use of artific  | ial intelligence in education has many potential problems.  |                      |
|  |   | s a problem with the tablet I bought here yesterday.  |                      |
| Shop assista   | nt:   |   |                      |
| III. WRITING   | (10 POIN  | NTS) DO TASKS 1 AND 2   |                      |
| TASK 1: (4 J   | ots) Com  | plete the following paragraph.  |                      |
| · · · · · · · · · · · · · · · · · · ·                |   | ke me happy. The first thing  | • • • • •<br>• • • • |

لا يكتب أي شيء في هذا الإطار

| الصفحة : 5 على 5 | NS 11 | الامتحان الوطني الموحد للبكالوريا   ـ الدورة العادية 2024 – الموضوع<br>مادة: اللغة الإنجليزية - شعبة الآداب والعلوم الإنسانية: مسلك العلوم الإنسانية | x     |
|------------------|-------|--|-------|
|                  |       |  | •••   |
|                  | ••••• |  | • • • |
|                  | ••••• |  | ••    |
|                  |       |  | ••    |
|                  | ••••• |  | ••    |
|                  | ••••• |  | ••    |
| •••••            |       |  | •     |

## TASK 2: (6 pts) Write a reply to the following email.

Julia has sent you an e-mail about how she wants her country to look like and the changes she wants to see 20 years from now. This is the end of her e-mail:

.... This is how I want my country to be like 20 years from now. What about you? How do you want your country to be like in different domains in the future?

Julia

Hi Julia,

|   |  | , |  |  |
|---|--|---|--|--|
|   |  | , |  |  |
|   |  | , |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
|   |  |   |  |  |
| DO NOT WRITE YOUR NAME OR SIGN THE EMAIL. |  |   |  |  |